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That state, Kerala, is poor even by Indian standards. The gross domestic product per capita is just \$1,000 a year -- some \$200 less than the Indian average, and about one ... Malayali -

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*Malayali Poor -*

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The Malayali people (also spelt Malayalee and also known by the demonym Keralite) are a Dravidian ethnolinguistic group originating from the present-day state of Kerala in India, occupying its southwestern Malabar coast. They are predominantly native speakers of the Malayalam language. The



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state of Kerala was created in 1956 through the States Reorganisation Act.

*Malayali - Wikipedia*

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Kannur, Kerala: Ahead of local body polls in Kerala, Bharatiya Janata Party (BJP) leader Munmi Gogoi on Saturday said that welfare schemes made by the Central government are not reaching the poor families and she's contesting the elections to

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ensure that these schemes reach her village.

*Kerala local body polls:  
Govt schemes not reaching  
poor ...*

NOTE: I am expecting a better answer than mine. Let someone from Kerala write it. But, here let me make an attempt from what I know about Kerala. Kerala: For decades now, Kerala has become a favourite state for students of development studies. Ker...

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Malayali Poor Malayali cuisine is not homogeneous and regional variations are visible throughout. Spices form an important ingredient

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in almost all curries. Kerala is known for its traditional sadhyas, a vegetarian meal served with boiled rice and a host of side-dishes. The sadhya is complemented by payasam, a sweet milk dessert native to Kerala.

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Malayalam (/ ʔ m æ l ʔ ʔ j

ʔʔ l ʔ m /; Malayalam:

ʔʔʔʔʔʔ, Malayʔʔam ʔ,

[mʔlʔjaʔʔʔm] ()) is a

Dravidian language spoken in the Indian state of Kerala and the union territories of Lakshadweep and Puducherry (Mahé district) by the

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Malayali people. It is one of 22 scheduled languages of India spoken by nearly 2.88% of Indians. Malayalam has official language status in ...

*Malayalam - Wikipedia*

NorthEast United came back strongly in the second half and pulled one back in the 51st minute thanks to some poor defending by Kerala defenders. Gallego's corner fell on to Kwesi Appiah inside the ...

*Kerala Blasters 2-2*

*NorthEast United: Idrissa Sylla turns ...*

Taipei [Taiwan], November 26  
(ANI): The Peoples

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Liberation Armys  
misadventure in the Eastern  
Ladakh sector has started to  
cost it heavily, as  
inexperienced Chinese  
soldiers are struggling to  
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Focusing on current economic  
problems, Kerala's Economic  
Development: Emerging Issues  
and Challenges provides an  
in-depth analysis of the  
major development issues and  
challenges faced by the  
state. Kerala's development  
experience has attracted  
worldwide attention due to  
its paradoxical development:  
attaining higher quality of



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life of people on the one hand and continuation of the backward productive sectors on the other. The state's economy remained backward in many respects and relied heavily on the remittance of Keralite emigrants. The implementation of liberalisation and globalisation policies since 1991 radically altered the growth process and Kerala achieved higher rates of investment and growth and greater technological change. These policies, however, have not only provided enormous opportunities, but also new challenges. This book examines the state's

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economic growth as well as the issues that have accompanied the policy changes.

Stories from doctors, nurses, and therapists dealing on a daily basis with the opioid crisis in Appalachia should be heartbreaking. Yet those told here also inspire with practical advice on how to assist those in addiction, from a grass-roots to a policy level. Readers looking for ways to combat the crisis will find suggestions alongside laughter, tears, and sometimes rage. Each author brings the passion of their

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profession and the personal losses they have experienced from addiction, and posits solutions and harm reduction with positivity, grace, and even humor. Authors representing seven states from northern, Coalfields, and southern Appalachia relate personal encounters with patients or providers who changed them forever. This is a history document, showing how we got here; an evidenced indictment of current policies failing those who need them most; an affirmation that Appalachia solves its own problems; and a collection of suggestions for best practice moving forward.

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India Migration Report 2020 examines how migration surveys operate to collect, analyse and bring to life socio-economic issues in social science research. With a focus on the strategies and the importance of information collected by Kerala Migration Surveys since 1998, the volume: Explores the effect of male migration on women left behind; attitudes of male migrants within households; the role of transnational migration and its effect on attitudes towards women; Investigates consumption of remittances and their utilization; asset

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accumulation and changing economic statuses of households; financial inclusion of migrants and migration strategies during times of crises like the Kerala floods of 2018; Highlights the twenty-year experience of the Kerala Migration Surveys, how its model has been adapted in various states and led to the proposed large-scale India Migration Survey; and Explores issues of migration politics and governance, as well as return migration strategies of other countries to provide a roadmap for India. The volume will be of interest to scholars and researchers

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of development studies, economics, demography, sociology and social anthropology, and migration and diaspora studies.

This book is an attempt to penetrate the silence that surrounds the lives of nurses as migrant women. It offers a perceptive understanding of the trials faced specifically by women from the state of Kerala, in their personal and professional spheres, in the challenges posed to single women migrants as such, and the lower status ascribed to the job. In highlighting aspects of their lived experiences, it reveals how

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the identities of gender, class and ethnicity unmask the realities behind claims of egalitarianism and equal citizenship. Nurses from Kerala form one of the largest groups of migrant women workers in the international service sector along with Filipinos and Sri Lankans. Comparatively better salaries, work opportunities and financial independence, along with a desire to travel across the world, are often the reasons behind these migrations. For many of these women, the professional choice of nursing is usually the first step towards migration, while finding employment in

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Delhi, the urban capital of India, is intended as a transition point before they migrate abroad, a trajectory which may remain unrealised. In focusing on nurses who choose to work in Delhi, the author recounts how the patriarchy of the original place is recreated and relived in destination cities. In as much as traditional stigmatisation of nursing (as a 'dirty' profession), deeply entrenched gender prejudices, and status and role anxieties act as deterrents, these women remain undaunted in the face of adversities and treat their exposure to, and



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experience of, technology and nursing care in the bigger hospitals in Delhi as part of the training that is required to apply abroad. Through extensive empirical research, case studies and personal interviews, *Moving with the Times* illustrates nurses' lives in Delhi, providing an account of the dynamics – between traditional patriarchy, norms and associated identities, low professional status and marginality coupled at once with the sense of personal freedom, a new career and space – that migration compels these women to negotiate. This book will appeal to scholars

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of sociology, gender and women's studies, nursing and healthcare, and those interested in migration and identities.

An Arabian Dream is a story that falls through the crevices of pitiless anonymity, yet miraculously waits to be told...

Shijukutty, a Malayali fisherman, leaves his tiny hamlet of abject poverty in a coastal village in search of his destiny in Dubai, that gleaming hub of fortune, like millions of his brethren. What unfolds is a stirring saga of hardship, exploitation, identity, and friendship,

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and the heartbreaking choices Shiju is often forced to make. What he sees is not what he experiences when he lands in a world of glimmering towers, fast-paced life, and unabashed opulence. Shiju's life takes dramatic turns in the Dream City's dark underbelly. But he holds his ground, drawing on the ancient instincts of his seafaring ancestry. To make matters worse, he is inexorably pulled into the canyon of global recession... Will Shiju be able to hold on to his dreams? Will he survive against all odds? Will he redeem himself? Nikhil Ramteke weaves a captivating tale of migrant

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labourers, their struggles, their loneliness, and their dreams. Nikhil Ramteke is a Maharashtrian making a living in Sharjah, UAE, as a production manager with an MNC. When he's not writing, Nikhil likes to paint, indulge in a bit of wildlife photography and travel the world.

Health and medicine cannot be understood without considering the role of nurses, both as professionals and as working women. In India, unlike other countries, nurses have suffered an exceptional degree of neglect at the hands of state, a situation

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that has been detrimental to the quality of both rural and urban health care.

Charting the history of the development of nursing in India over 100 years, *Indian Sisters* examines the reasons why nurses have so consistently been sidelined and excluded from health care governance and policymaking. The book challenges the routine suggestion that nursing's poor status is mainly attributable to socio-cultural factors, such as caste, limitations on female mobility and social taboos. It argues instead that many of its problems are due to an under-achieved

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relationship between a patriarchal state on the one hand, and weak professional nursing organisations shaped by their colonial roots on the other. It also explores how the recent phenomenon of large-scale emigration of nurses to the West (leading to better pay, working conditions and career prospects) has transformed the profession, lifting its status dramatically. At the same time, it raises questions about the implications of emigration for the fate of health care system in India. An important contribution to the growing academic genre of nursing history, the book

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is essential reading for scholars and students of health care, the history of medicine, gender and women's studies, sociology, and migration studies. It will also be useful to policymakers and health professionals.

Religious practices and their transformation are crucial elements of migrants' identities and are increasingly politicized by national governments in the light of perceived threats to national identity. As new immigrant flows shape religious pluralism in Europe, longstanding relations between the State

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and Church are challenged, together with majority-faith traditions and societies' ways of representing and perceiving themselves. With attention to variations according to national setting, this volume explores the process of reformulating religious identities and practices amongst South Asian 'communities' in European contexts, Presenting a wide range of ethnographies, including studies of Hinduism, Sikhism, Jainism and Islam amongst migrant communities in contexts as diverse as Norway, Italy, the UK, France and Portugal, Migration and Religion in



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Europe sheds light on the meaning of religious practices to diasporic communities. It examines the manner in which such practices can be used by migrants and local societies to produce distance or proximity, as well as their political significance in various 'host' nations. Offering insights into the affirmation of national identities and cultures and the implications of this for governance and political discourse within Europe, this book will appeal to scholars with interests in anthropology, religion and society, migration, transnationalism and gender.

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Why are some places in the world characterized by better social service provision and welfare outcomes than others? In a world in which millions of people, particularly in developing countries, continue to lead lives plagued by illiteracy and ill-health, understanding the conditions that promote social welfare is of critical importance to political scientists and policy makers alike. Drawing on a multi-method study, from the late-nineteenth century to the present, of the stark variations in educational and health

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outcomes within a large, federal, multiethnic developing country - India - this book develops an argument for the power of collective identity as an impetus for state prioritization of social welfare. Such an argument not only marks an important break from the dominant negative perceptions of identity politics but also presents a novel theoretical framework to understand welfare provision.

This title was first published in 2000: There has been considerable academic interest in the innovative development programme taking

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place in Kerala, India. Much has been published on the specific "achievements" of the programme, such as literacy, health care, communication and demographic indicators. However, lurking beneath the surface are the harsh realities of chronic unemployment, poverty and deprivation among the elderly and weaker sections of the society, the oppression of women and the inefficiency of the government. These problems are revealed in this book through in-depth empirical research undertaken by a native Keralan. In the light of this material, this text

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questions whether the Kerala model of development should indeed be regarded as worth emulation.

This book discusses contemporary Islamic reformism in South Asia in some of its diverse historical orientations and geographical expressions. Urging a more nuanced examination of all forms of reformism and their reception in practice, the contributions here powerfully demonstrate the historical and geographical specificities of reform projects.

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